

## **DISTRICT II ADVISORY BOARD AGENDA**

**November 15, 2004  
7:00 p.m.**

**Rockwell Branch Library  
5939 E. 9<sup>th</sup> Street North**

### **ORDER OF BUSINESS**

Call to Order  
Approval of Agenda for November 15, 2004

#### **Public Agenda**

The Public Agenda contains requests from members of the public who desire to present matters to the District Advisory Board. Each presentation is limited to a period of five (5) minutes unless extended by the Board.

##### **1. Scheduled items**

**No items scheduled**

##### **2. Off-agenda items**

Anyone present having not requested to speak on the public agenda prior to the DAB meeting may speak at this time.

**Recommended Action: Provide Comments/Take Appropriate Action.**

#### **Staff Presentations**

##### **3. Community Police Report**

**Community Police Officers** for District II will report on specific concerns and projects for the area.

**Recommended Action:** Receive and File

#### **Planning Agenda**

##### **4. ZON 2003-00066**

**MAPD Staff** will present this request for zone change from “SF-5” single family residential to “LC” limited commercial. Generally located SE of the Central and Greenwich intersection.

**Recommended Action:** MAPD recommends approval subject to conditions.

### **New Business**

#### **5. Parks & Recreation - Ralph Wulz Riverside Tennis Complex**

**Doug Kupper, Parks & Recreation,** will present background information on the tennis facility and proposals from two organizations to further renovate and expand.

**Recommended Action:** Review and provide comment for City Council

### **Board Agenda**

#### **6. District II Parks**

**Doug Kupper, Parks & Recreation,** will present information on parks located in District II.

**Recommended Action:** Provide Comments.

#### **7. Updates, Issues, and Reports**

Opportunity is provided for the Council Member and the District Advisory Board Members to report any activities, events, or concerns in the neighborhoods and/or Council District.

**Recommended Action:** Provide Comments.

#### **8. Next Meeting**

The next regularly scheduled meeting for District II Advisory Board will be December 6, 2004 at the Rockwell Branch Library.

**Adjournment**